5/11/22, 11:38 AM - SARAS - SARAS - SARAS

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|------------------------------------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA JALIPA CANTT | |
| 2 AFFILIATION NO.(IF APPLICABLE) 1 | | 1700022 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 14143 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | P B NO 18 JALIPA CANTT BARMER RAJASTHAN, BARMER , RAJASTHAN - 344001 | |
| 5 | PRINCIPAL NAME | MANOJ KUMAR | |
| 6 | PRINCIPAL QUALIFICATION | B.ED., NET, JRF | |
| 7 | SCHOOL EMAIL ID | kvjalipa@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9119150999 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://jalipacantt.kvs.ac.in/about-us/cbse-affiliation-report | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://jalipacantt.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://jalipacantt.kvs.ac.in/activities/calendar-activity |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://jalipacantt.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://jalipacantt.kvs.ac.in/administration/vmc-member |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://jalipacantt.kvs.ac.in/academics/results-analysis |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-------------|
| 1 | PRINCIPAL | MANOJ KUMAR |

5/11/22, 11:38 AM - SARAS

| 2 | TOTAL NO. OF TEACHERS | 34 | | | |
|---|--|-------|--|--|--|
| | PGT | 11 | | | |
| | TGT | 10 | | | |
| | PRT | 12 | | | |
| 3 | TEACHERS SECTION RATIO | 34:24 | | | |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL | | | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIL | | | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 73 | 73 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2021 | 68 | 68 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 60703 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 47 & 42 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 70 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 3 | |
| 6 | NO. OF BOYS TOILETS | 3 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=znovFutI-o8&t=29s | |